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|--|--|---|--|---|---|--------------|------------|------|--------------|-------|--|--|--|-----------------|-------|------------------------------|--|--|---------------------------|--|--|-----------------------|
| <div><div>ELECTRICAL DESIGN GROUP BRISBANE<br/>PTY LTD<br/>ACN 092 710 793</div><div>TRADING AS:<br/>ELECTRICAL DESIGN GROUP</div></div> | <div>THE COPYRIGHT OF THIS DRAWING<br/>REMAINS THE PROPERTY OF THE<br/>ELECTRICAL DESIGN GROUP.</div> <div>USE FIGURED DIMENSIONS<br/>IN PREFERENCE TO SCALE.</div> <div>ALL DIMENSIONS TO BE<br/>VERIFIED ONSITE.</div> | <div><div><div><div></div><div>ELECTRICAL DESIGN GROUP</div></div><div><div>ELECTRICAL</div><div>BUILDING</div><div>SERVICES</div><div>CONSULTANTS</div></div><div><div>BRISBANE</div><div>GOLD COAST</div></div></div><div><div>P.O.Box 15, Sherwood Q.4075<br/>Phone: (07) 3278 4375<br/>Email: brisbane@edg.net.au<br/>Web: www.edg.net.au</div></div></div> | <div>PROJECT:<br/>KINGS CHRISTIAN COLLEGE<br/>CHAMBERS FLAT, MIDDLE SCHOOL CHA10</div> <div>38-112 ANZAC AVENUE, CHAMBERS FLAT</div> | <table><tr><td>D</td><td>CONSTRUCTION</td><td>01/04/2025</td></tr><tr><td>REV:</td><td>DESCRIPTION:</td><td>DATE:</td></tr><tr><td colspan="3">DRAWING:<br/><b>ELECTRICAL SERVICES</b><br/><b>SITE PLAN</b></td></tr><tr><td>SCALE:<br/>1:500</td><td>AT A1</td><td>PROJECT NO:<br/><b>C3232a</b></td></tr><tr><td></td><td></td><td>DRAWING NO:<br/><b>E04</b></td></tr><tr><td></td><td></td><td>REVISION:<br/><b>D</b></td></tr></table> | D | CONSTRUCTION | 01/04/2025 | REV: | DESCRIPTION: | DATE: | DRAWING:<br><b>ELECTRICAL SERVICES</b><br><b>SITE PLAN</b> |  |  | SCALE:<br>1:500 | AT A1 | PROJECT NO:<br><b>C3232a</b> |  |  | DRAWING NO:<br><b>E04</b> |  |  | REVISION:<br><b>D</b> |
| D  | CONSTRUCTION   | 01/04/2025  |  |   |   |              |            |      |              |       |  |  |  |                 |       |                              |  |  |                           |  |  |                       |
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| DRAWING:<br><b>ELECTRICAL SERVICES</b><br><b>SITE PLAN</b>   |  |   |  |   |   |              |            |      |              |       |  |  |  |                 |       |                              |  |  |                           |  |  |                       |
| SCALE:<br>1:500  | AT A1  | PROJECT NO:<br><b>C3232a</b>  |  |   |   |              |            |      |              |       |  |  |  |                 |       |                              |  |  |                           |  |  |                       |
|  |  | DRAWING NO:<br><b>E04</b>   |  |   |   |              |            |      |              |       |  |  |  |                 |       |                              |  |  |                           |  |  |                       |
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